County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFE Date O	TRANSFE Fee P
		(Adm). Small Business Administration	U.S. Marshal Deed.	8-20-63	10-7-63	10¢
		" " " "	"	"	"	"
		" " " "	"	"	"	"
		" " " "	"	"	"	"
		Merchants Savings Association	Sheriff Deed	4-21-64	4-21-64	10¢
		" " "	"	"	"	10¢
Add Imp 1968 600						
add imp 3010 1963 Bd Rev 1966 Add Imp 500	Sam E. Kirchner etux	Jon William Harrison etal	W.D.	9-5-69	9-17-69	—